

# Cinco Ranch High School Band

23440 Cinco Ranch Blvd ~ Katy, Texas 77494

Phone (281) 237-5046 ~ Fax (281) 644-1738 ~ [rayhjones@katyisd.org](mailto:rayhjones@katyisd.org) ~ [www.cincoranchcougarband.com](http://www.cincoranchcougarband.com)

Ray Jones, Director ~ Brian Stevens and Danny Rivera, Associate Directors

## 2026-2027 Freshman

I'd like to extend a warm welcome to everyone joining the CRHS Cougar Band family for the 2026–2027 school year. We're preparing an exciting production for next year, and we're eager to help you get started early so you'll be confident and ready for the fall. If you're still deciding whether band is right for you, I encourage you to participate in our spring activities and experience what makes our program so special.

Freshman Marching Camp is designed to introduce you to the essential skills you'll need as a member of the Cougar Band. By learning the basics now and practicing over the summer, you'll set yourself up for a strong and successful marching season.

We look forward to an outstanding year ahead—over 250 dedicated members, a brand-new show, new instruments, and an incredible booster organization that supports all we do.

Please remember that Freshman Marching Camp is mandatory for all potential band members. If you have any conflicts or questions, contact me anytime at [rayhjones@katyisd.org](mailto:rayhjones@katyisd.org) or by phone at the high school band hall: (281) 237-5046. Communication is essential, and I'm here to help whenever you need it.

### ➤ **Band assessment Video**

- **DUE April 20<sup>th</sup>**. (Woodwind and Brass only)
- Submit videos here: <https://forms.gle/XvkTtfDt7tKBZ5TE8>
- All woodwinds and Brass: A prepared etude (attached)
- Percussion music will come from Mr. Rivera
  - Percussion videos due 5/8



### ➤ **Drumline Mini Camps** 4/14, 4/21, 4/28, 5/5 from 5:00PM-6:30PM

### ➤ **Freshman Marching Camp** April 27-April 29 from 5:30PM-7:30PM.

- Bring a full jug of water (not a vending machine water bottle)
- Wear comfortable clothing, such as shorts and white or grey t-shirt.
- Please wear tennis shoes, NO SANDALS or open toed shoes!
- **NO INSTRUMENT**

### ➤ **Mandatory freshman parent meeting:** April 29<sup>th</sup> from 6:00-7:00 PM.

- One parent please attend so that we may answer any questions and introduce you to the wonderful world of high school band.

### ➤ **Spring Music Camp** April 30<sup>th</sup> from 5:30PM-7:30PM

- **BRING YOUR INSTRUMENT!**
- We will perform what we learn on the HS Spring Concert on May 7<sup>th</sup> (details TBD)

### ➤ **Spring Concert Performance** – May 7<sup>th</sup> (details TBD)

### ➤ **Band commitment day** – May TBD (Band fee deposit due)

### ➤ **Percussion Camp** May 26-29 from 9:00AM-4:30

### ➤ **Summer Marching Camp** see attached calendar.

All 9th-grade KISD band students are required to have a physical. This is the same physical form used for KISD athletics, which means you may take advantage of the physical screenings offered at any KISD campus. Screenings conducted on a KISD campus will cost \$30, and Cinco Ranch HS—as well as several other campuses—will offer these opportunities. KISD has not yet released the physical screening schedule. Once it becomes available, I will share it with your junior high band directors. You may also choose to have your family doctor complete the physical, but the official KISD physical form must be used. Please note that the physical must be completed no earlier than May 23 and no later than July 20, 2026.

For more information and to see what we are about you can check out our webpage at <https://cincoranchcougarband.com/>

We welcome you to our family.

Ray Jones, Brian Stevens and Danny Rivera  
Directors, Cinco Ranch Cougar Band

# Tuba

## CRHS BAND Audition Material

This music is for Marching Band part assignments

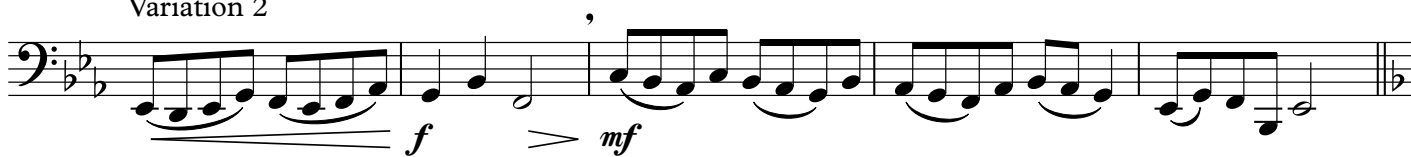
EVERYONE PLAY ALL

**Moderato** ♩=80 (suggested)

Variation 1



Variation 2



Variation 3



# April

## Cinco Ranch HS Band Calendar 8<sup>th</sup> graders

## 2026

All calendar events subject to change

| Sunday | Monday                                          | Tuesday                                                                     | Wednesday                                                                                                 | Thursday                                 | Friday | Saturday |
|--------|-------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------|--------|----------|
|        |                                                 |                                                                             | 1                                                                                                         | 2                                        | 3      | 4        |
| 5      | 6                                               | 7                                                                           | 8                                                                                                         | 9                                        | 10     | 11       |
| 12     | 13                                              | 14<br>Drumline camp<br>5:00-6:30                                            | 15                                                                                                        | 16                                       | 17     | 18       |
| 19     | 20<br>Band<br>Placement<br>Video due<br>11:59PM | 21<br>Drumline camp<br>5:00-6:30                                            | 22                                                                                                        | 23                                       | 24     | 25       |
| 26     | 27<br>Spring<br>Marching<br>Camp<br>5:30-7:30   | 28<br>Spring<br>Marching<br>Camp<br>5:30-7:30<br>Drumline camp<br>5:00-6:30 | 29<br>Spring<br>Marching<br>Camp<br>5:30-7:30<br>8 <sup>th</sup> Grade<br>Parent<br>Meeting 6:00-<br>7:00 | 30<br>Spring Music<br>Camp 5:30-<br>7:30 |        |          |
|        |                                                 |                                                                             |                                                                                                           |                                          |        |          |

# May

## Cinco Ranch HS Band Calendar 8<sup>th</sup> graders

# 2026

All calendar events subject to change

| Sunday | Monday                          | Tuesday                                       | Wednesday                                     | Thursday                                                                                                                                                     | Friday                                                          | Saturday |
|--------|---------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|
|        |                                 |                                               |                                               |                                                                                                                                                              | 1                                                               | 2        |
| 3      | 4                               | 5<br>Drumline camp<br>5:00-6:30               | 6<br>Beck JH<br>Concert                       | 7<br>Join us for our<br><b>Spring<br/>Concert!</b> We<br>will perform<br>what we<br>learned on the<br>30 <sup>th</sup> . learned<br>on the 1 <sup>st</sup> . | 8<br><b>Percussion<br/>Placement<br/>videos due<br/>11:59PM</b> | 9        |
| 10     | 11<br>Cinco Ranch JH<br>Concert | 12                                            | 13                                            | 14                                                                                                                                                           | 15                                                              | 16       |
| 17     | 18                              | 19                                            | 20                                            | 21                                                                                                                                                           | 22                                                              | 23       |
| 24     | 25                              | 26<br>Percussion<br>Camp<br>9:00AM-<br>4:30PM | 27<br>Percussion<br>Camp<br>9:00AM-<br>4:30PM | 28<br>Percussion<br>Camp<br>9:00AM-<br>4:30PM                                                                                                                | 29<br>Percussion<br>Camp<br>9:00AM-<br>4:30PM                   | 30       |
| 31     |                                 |                                               |                                               |                                                                                                                                                              |                                                                 |          |

# June

## Cinco Ranch HS Band Calendar 8<sup>th</sup> graders

2026

All calendar events subject to change

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|----------|--------|----------|
|        | 1      | 2       | 3         | 4        | 5      | 6        |
| 7      | 8      | 9       | 10        | 11       | 12     | 13       |
| 14     | 15     | 16      | 17        | 18       | 19     | 20       |
| 21     | 22     | 23      | 24        | 25       | 26     | 27       |
| 28     | 29     | 30      |           |          |        |          |
|        |        |         |           |          |        |          |

# July

## Cinco Ranch HS Band Calendar 8<sup>th</sup> graders

# 2026

All calendar events subject to change

| Sunday | Monday                                      | Tuesday                                     | Wednesday                                   | Thursday                                    | Friday                                          | Saturday |
|--------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------------------------------------|----------|
|        |                                             |                                             | 1                                           | 2                                           | 3                                               | 4        |
| 5      | 6                                           | 7                                           | 8                                           | 9                                           | 10                                              | 11       |
| 12     | 13                                          | 14                                          | 15                                          | 16                                          | 17                                              | 18       |
| 19     | 20<br>All Band<br>Students<br>7:00AM-5:00PM | 21<br>All Band<br>Students<br>7:00AM-5:00PM | 22<br>All Band<br>Students<br>7:00AM-5:00PM | 23<br>All Band<br>Students<br>7:00AM-5:00PM | 24<br>All Band<br>Students<br>7:00AM-5:00PM     | 25       |
| 26     | 27<br>All Band<br>Students<br>7:00AM-5:00PM | 28<br>All Band<br>Students<br>7:00AM-5:00PM | 29<br>All Band<br>Students<br>7:00AM-5:00PM | 30<br>All Band<br>Students<br>7:00AM-5:00PM | 31<br>All Band<br>Students<br>4:00PM-<br>8:00PM |          |
|        |                                             |                                             |                                             |                                             |                                                 |          |

# August

## Cinco Ranch HS Band Calendar 8<sup>th</sup> graders

# 2026

All calendar events subject to change

| Sunday | Monday                                   | Tuesday                                   | Wednesday                         | Thursday                              | Friday                                                                | Saturday |
|--------|------------------------------------------|-------------------------------------------|-----------------------------------|---------------------------------------|-----------------------------------------------------------------------|----------|
|        |                                          |                                           |                                   |                                       |                                                                       | 1        |
| 2      | 3<br>All Band Students<br>4:00PM-        | 4<br>All Band Students<br>4:00PM-         | 5<br>All Band Students<br>4:00PM- | 6<br>All Band Students<br>4:00PM-     | 7<br>All Band Students<br>4:00PM-                                     | 8        |
| 9      | 10<br>All Band Students<br>4:00PM-8:00PM | 11<br>All Band Students<br>7:00AM-10:00AM | 12<br>First Day of School         | 13<br>Band Rehearsal<br>3:15-6:00     | 14<br>Band Rehearsal<br>3:15-6:00<br>Premier Performance<br>7:00-8:30 | 15       |
| 16     | 17                                       | 18<br>Band Rehearsal<br>3:15-5:45         | 19<br>Band Rehearsal<br>3:15-5:45 | 20<br>Band Rehearsal<br>3:15-5:45     | 21<br>Band Rehearsal<br>3:15-5:45                                     | 22       |
| 23     | 24                                       | 25<br>Band Rehearsal<br>3:15-5:45         | 26<br>Band Rehearsal<br>3:15-5:45 | 27<br>Band Rehearsal<br>3:15-5:45     | 28<br>Band Rehearsal<br>3:15-5:45                                     | 29       |
|        |                                          |                                           |                                   | 1 <sup>st</sup> Football game weekend |                                                                       |          |
| 30     | 31                                       |                                           |                                   |                                       |                                                                       |          |